

**STERNE, KESSLER, GOLDSTEIN & FOX**

ATTORNEYS AT LAW

SUITE 600

1100 NEW YORK AVENUE, N.W.  
WASHINGTON, D.C. 20005-3934

(202) 371-2600

CABLE: PRELEX  
TELEX: 248636 SSK

TELEFAX: (202) 371-2540  
GROUPS I, II & III

BALTIMORE  
INNER HARBOR CENTER  
400 EAST PRATT STREET, SUITE 800  
BALTIMORE, MARYLAND 21202  
(410) 659-7570

ROBERT GREENE STERNE  
EDWARD J. KESSLER  
JORGE A. GOLDSTEIN  
SAMUEL L. FOX  
DAVID K.S. CORNWELL  
ROBERT W. ESMOND  
TRACY-GENE G. DURKIN  
MICHELE A. CIMBALA  
MICHAEL B. RAY  
EDWARD F. ERKER  
ROBERT E. SOKOHL  
WILLIAM C. ALLISON V  
MICHAEL O. LEE  
EVELYN H. MCCONATHY  
ERIC K. STEFFE  
ANDREA G. REISTER  
DANIEL N. YANNUZZI  
BRADFORD G. ADDISON  
CONO A. CARRANO\*  
G. KEVIN TOWNSEND\*  
JOHN M. COVERT\*

JAMES L. LEWIS\*  
OF COUNSEL

\*BAR OTHER THAN D.C.

DONALD J. FEATHERSTONE  
ROBERT A. MILLMAN  
STEVEN R. LUDWIG  
ANNE BROWN  
LAWRENCE B. BUGAISKY  
RAZ E. FLESHNER  
MICHELE A. VAN PATTEN  
KAREN R. MARKOWICZ  
DREW GRANSTON  
GREGORY P. EINHORN

REGISTERED  
PATENT AGENTS

WRITER'S DIRECT NUMBER:

(202) 371-2569

RECEIVED

DEC 19 1994

GROUP 2500  
Hand Carry to  
Art Unit: 2512  
Crystal Plaza 2  
3rd Floor, Reception

December 19, 1994

The Honorable Commissioner  
of Patents and Trademarks  
Washington, D.C. 20231

Re: U.S. Utility Patent Application  
Serial No: 08/060,653; Filed: May 13, 1993  
For: Helical Scan Transport For Single Reel Tape Cartridge  
Inventors: Hoge *et al.*  
Our Ref : 1411.0210000

Sir:

The following documents are forwarded herewith for appropriate action by the U.S.  
Patent and Trademark Office:

1. Form PTO-1083 (in duplicate);
2. A Response and Amendment Under 37 C.F.R. §§ 1.111 and 1.116; and
3. Return post card.

It is respectfully requested that the attached post card be stamped with the date of filing  
of these documents and returned to our courier.

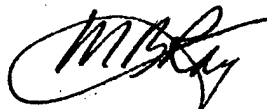
DO  
NOT  
ENTER  
WK 12/20/94

Honorable Commissioner of  
Patents and Trademarks  
December 19, 1994  
Page 2

The Commissioner is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 19-0036. If extensions of time under 37 C.F.R. § 1.136 other than those otherwise provided for herewith are required to prevent abandonment of the present patent application, then such extensions of time are hereby petitioned, and any fees therefor are hereby authorized to be charged to our Deposit Account No. 19-0036. A duplicate copy of this letter is enclosed.

Respectfully submitted,

STERNE, KESSLER, GOLDSTEIN & FOX

A handwritten signature in black ink, appearing to read "MBR", enclosed within a large, loopy circular flourish.

Michael B. Ray  
Attorney for Applicants  
Registration No. 33,997

STERNE, KESSLER, GOLDSTEIN & FOX

Attorneys at Law  
1100 New York Avenue, N.W., Suite 600  
Washington, DC 20005-3934  
(202) 371-2600

RECEIVED

DEC 19 1994

GROUP 2500

FORM PTO-1083

Case Docket No. 1411.0210000

In re application of: *Hoge et al.*

Serial No.: 08/060,653

Filed: May 13, 1993

For: **Helical Scan Transport For Single Reel Tape Cartridge**

THE COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional claim fee is required.

The fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)
	Claims Remaining After Amendment	Highest No. Previously Paid For
TOTAL	9	MINUS **20
INDEP.	3	MINUS ***3
		Present Extra
		=0
		=0

☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

SMALL ENTITY	
Rate	Addit. Fee
x 11 =	\$
x 38 =	\$
+ 120 =	\$
Total Addit. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Addit. Fee
x 22 =	\$ 0.00
x 76 =	\$ 0.00
+ 240 =	\$ 0.00
TOTAL	\$ 0.00

Or

OR

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

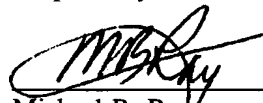
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-0036. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

  
Michael B. Ray  
Attorney for Applicants  
Registration No. 33,997